

## UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 4, 2019

Mr. President,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **S.B. 63**, VESSEL AMENDMENTS, by Senator C. S. Bramble, and recommends it be considered read for the second time and placed on the Consent Calendar. Respectfully,

Ralph Okerlund Chair

Voting: 8-0-1 5 SB0063.SC2.wpd 2/4/19 3:6 pm ballred/JBA PO/BJB





