

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 4, 2019

Mr. Speaker,

The Business and Labor Committee reports a favorable recommendation on **S.B. 158**, OCCUPATIONAL AND PROFESSIONAL LICENSURE, by Senator W. A. Harper, and recommends it be placed on the Consent Calendar.

Respectfully,

James A. Dunnigan Chair

Voting: 9-0-6 5 SB0158.HC1.wpd 3/4/19 5:21 pm asweet/AJS PLA/JH2





