



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 11, 2019

Mr. Speaker,

The Economic Development and Workforce Services Committee reports a favorable recommendation on **2nd Sub. S.B. 172**, ECONOMIC DEVELOPMENT AMENDMENTS, by Senator A. Millner, and, due to fiscal impact, recommends it be referred to the Rules Committee for prioritization.

Respectfully,

Mike Winder  
Chair

Voting: 6-1-4

5 SB0172.HC1.wpd 3/11/19 3:11 pm jhumberstone/JH2 PLA/JH2

Bill Number



SB0172S02

Action Class



H

Action Code



HCR