

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 5, 2019

Mr. President,

The Education Committee reports a favorable recommendation on **S.B. 236**, STATE BOARD OF EDUCATION CANDIDACY AMENDMENTS, by Senator A. Millner.

Respectfully,

Deidre M. Henderson Chair

Voting: 5-2-1

5 SB0236.SC2.wpd 3/5/19 5:9 pm ahicks/AGH TRV/BJB

Bill Number

Action Class

