



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
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March 8, 2019

Mr. Speaker,

The Law Enforcement and Criminal Justice Committee reports a favorable recommendation on **2nd Sub. S.J.R. 8, JOINT RESOLUTION AMENDING RULES OF EVIDENCE - VICTIM SELECTION**, by Senator D. W. Thatcher.

Respectfully,

Lee B. Perry
Chair

Voting: 10-0-1

5 SJR008.HC1.wpd 3/8/19 9:58 am jfeinauer/JF1 EAE/KR

Bill Number



SJR008S02

Action Class



H

Action Code



HCR