

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 14, 2019

Mr. President:

The Speaker of the House has appointed a Conference Committee consisting of Representatives M. Poulson, K. Coleman, and K. Miles to meet with a like committee from the Senate to consider or amend **3rd Sub. H.B. 223**, UNLAWFUL INSTALLATION OF A TRACKING DEVICE, by Representative M. Poulson. The joint conference committee is scheduled to meet in the Senate Rules Room on March 14, 2019 at 5:30 p.m.

Respectfully,

Megan S. Allen Chief Clerk

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