

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 26, 2020

Mr. President,

The Business and Labor Committee reports a favorable recommendation on **1st Sub. H.B. 142**, CRIMINAL PROCEEDING AMENDMENTS, by Representative S. Pitcher, and recommends it be considered read for the second time and placed on the Consent Calendar. Respectfully,

> Curtis S. Bramble Chair

Voting: 3-0-5 5 HB0142.SC1.wpd 2/26/204:36 pm asweet/AJS CG2/JF1





