

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 25, 2020

Mr. President,

The Business and Labor Committee reports a favorable recommendation on **H.B. 208**, ALCOHOL EDUCATION AMENDMENTS, by Representative J. D. Stenquist.

Respectfully,

Curtis S. Bramble Chair

Voting: 4-0-4

5 HB0208.SC1.wpd 2/25/20 9:39 am asweet/AJS ALW/AJS

Bill Number

Action Class

