

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 19, 2020

Mr. President:

The House passed, as amended, **H.B. 208**, ALCOHOL EDUCATION AMENDMENTS, by Representative J. Stenquist, and it is transmitted for consideration.

Respectfully,

Megan D. Allen

Megan S. Allen Chief Clerk

2 HB0208.HT1.wpd 1:02 pm ALW/naomigarrow