

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 26, 2021

Mr. President,

The Health and Human Services Committee reports a favorable recommendation on **H.B. 292**, CHILDREN'S HEALTH INSURANCE PLAN AMENDMENTS, by Representative J. A. Dunnigan.

Respectfully,

Michael S. Kennedy Chair

Voting: 8-0-0

5 HB0292.SC1.wpd 2/26/21 8:53 am markandrews/MDA DC/MDA

Bill Number

Action Class

Action Code