

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

January 29, 2021

Mr. President,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **S.B. 114**, ANIMAL CHIROPRACTIC AMENDMENTS, by Senator S. D. Sandall.

Respectfully,

Scott D. Sandall Chair

Voting: 8-0-0

5 SB0114.SC1.wpd 1/29/21 4:9 pm nbrady/NWB CW1/KR

Bill Number

Action Class

Action Code