

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 5, 2021

Mr. President:

The House concurred in the Senate amendments and passed **2nd Sub. H.B. 409**, MUNICIPAL AND COUNTY LAND USE AND DEVELOPMENT REVISIONS, by Representative S. Waldrip, and it is transmitted for the signature of the President.

Respectfully,

Megan D. Allen

Megan S. Allen Chief Clerk

8 HB0409.HT2.wpd 3:49 pm GH/pflowers