

## UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 22, 2022

Mr. President,

The Business and Labor Committee recommends **1st Sub. H.B. 31**, INSURANCE AMENDMENTS, by Representative J. A. Dunnigan, be replaced and favorably recommends **2nd Sub. H.B. 31**, INSURANCE AMENDMENTS.

Respectfully,

Curtis S. Bramble Chair

Voting: 7-0-2 5 HB0031.SC1.wpd 2/22/22 9:22 am asweet/AJS PG/AW1





