

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 15, 2022

Mr. Speaker,

The Education Committee reports a favorable recommendation on **H.B. 274**, HEALTH EDUCATION AMENDMENTS, by Representative C. Spackman Moss, with the following amendments:

## 1. Page 6, Line 172 through 180:

- [(b)] (ii) for a local school board, data for each county that the school district is located
- in, or, for a charter school governing board, data for the county in which the charter school is
- located, on the following:
- 175  $[\frac{(i)}{(A)}]$  teen pregnancy;
- 176 [(ii)] (B) child sexual abuse; [and]
- 177 [(iii)] (C) sexually transmitted diseases and sexually transmitted infections; and
- 178 (D) child sexual assault and sexual assault; and
- [<del>(c)</del>] <u>(iii)</u> the number of pornography complaints or other instances reported within the
- 180 jurisdiction of the LEA governing board.

Respectfully,

V. Lowry Snow Chair

Voting: 8-4-3

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