

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 1, 2022

Mr. President,

The Judiciary, Law Enforcement, and Criminal Justice Committee reports a favorable recommendation on **H.B. 274**, HEALTH EDUCATION AMENDMENTS, by Representative C. Spackman Moss.

Respectfully,

Michael S. Kennedy Chair pro tem

Voting: 5-1-1

5 HB0274.SC1.wpd 3/1/22 9:39 am jonadams/JOA AS2/MW

Bill Number

Action Class

Action Code