

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 11, 2022

Mr. Speaker,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 282**, WATER WISE LANDSCAPING AMENDMENTS, by Representative R. D. Wilcox.

Respectfully,

Mike L. Kohler Vice-Chair

Voting: 10-0-4

5 HB0282.HC1.wpd 2/11/22 9:4 am lsorensen/NWB PO/NWB





