

## UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 23, 2022

Mr. President,

The Government Operations and Political Subdivisions Committee recommends **H.B. 282**, WATER WISE LANDSCAPING AMENDMENTS, by Representative R. D. Wilcox, be replaced and favorably recommends **1st Sub. H.B. 282**, WATER WISE LANDSCAPING AMENDMENTS.

Respectfully,

Daniel W. Thatcher Chair

Voting: 4-0-3 5 HB0282.SC1.wpd 2/23/22 9:45 am sflanigan/SF1 PO/NWB





