

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 4, 2022

Mr. President:

The House passed, as amended, **S.B. 183**, FINANCIAL INSTITUTIONS MODIFICATIONS, by Senator C. Bramble, and it is transmitted for further consideration.

Respectfully,

Megan D. Allen

Megan S. Allen Chief Clerk

12 SB0183.HT1.wpd 6:00 pm CRG/pflowers