

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 6, 2023

Mr. President,

The Judiciary, Law Enforcement, and Criminal Justice Committee reports a favorable recommendation on **1st Sub. H.B. 33**, WATER RELATED LIABILITY AMENDMENTS, by Representative C. R. Albrecht, and recommends it be considered read for the second time and placed on the Consent Calendar.

Respectfully,

Todd D. Weiler Chair

Voting: 4-0-2

5 HB0033.SC1.wpd 2/6/23 4:16 pm sflanigan/SF1 PO/JH2

Bill Number

Action Class

