

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 22, 2023

Mr. President,

The Education Committee reports a favorable recommendation on **3rd Sub. H.B. 82**, SCHOOL ASSEMBLY NOTICE REQUIREMENTS, by Representative M. G. Ballard.

Respectfully,

John D. Johnson Chair

Voting: 3-1-5

5 HB0082.SC1.wpd 2/22/23 6:33 pm mwixom/MW MC/MW

Bill Number

Action Class

Action Code