



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

January 30, 2023

Mr. Speaker,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 187**, VETERINARY PRACTICE AMENDMENTS, by Representative M. L. Kohler.

Respectfully,

Walt Brooks  
Chair

Voting: 11-1-2

5 HB0187.HC1.wpd 1/30/23 2:44 pm charleyhart/CH5 DC/MDA

*Bill Number*



HB0187

*Action Class*



H

*Action Code*



HCR