

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 23, 2023

Mr. Speaker,

The Natural Resources, Agriculture, and Environment Committee recommends **H.B. 272**, WATER EFFICIENT LANDSCAPING AMENDMENTS, by Representative D. Owens, be replaced and favorably recommends **1st Sub. H.B. 272**, WATER EFFICIENT LANDSCAPING AMENDMENTS.

Respectfully,

Walt Brooks Chair

Voting: 10-0-4

5 HB0272.HC1.wpd 2/23/23 6:34 pm charleyhart/CH5 PO/JH2





