

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 24, 2023

Mr. President,

The Judiciary, Law Enforcement, and Criminal Justice Committee reports a favorable recommendation on **1st Sub. H.B. 404**, JUVENILE INTERROGATION MODIFICATIONS, by Representative M. Judkins.

Respectfully,

Michael S. Kennedy Acting Chair

Voting: 3-0-3 5 HB0404.SC1.wpd 2/24/23 5:47 pm sflanigan/SF1 JC1/JOA





