

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 13, 2023

Mr. President,

The Economic Development and Workforce Services Committee reports a favorable recommendation on **S.B. 199**, LOCAL LAND USE AMENDMENTS, by Senator M. K. McKell. Respectfully,

David P. Hinkins Chair

Voting: 4-1-1

5 SB0199.SC1.wpd 2/13/23 4:51 pm snizan/SN1 GG2/NWB

Bill Number

Action Class

