



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
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March 3, 2023

Mr. President:

The House concurred in the Senate amendments and passed **2nd Sub. H.B. 16**, BLOCK GRANT FUNDING FOR PREVENTION PROGRAMS IN PUBLIC EDUCATION, by Representative S. Pulsipher, and it is transmitted for the signature of the President.

Respectfully,

A handwritten signature in cursive script that reads "Megan S. Allen".

Megan S. Allen  
Chief Clerk