

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 22, 2023

Mr. President:

The House refuses to recede from its amendments to **2nd Sub. S.B. 43**, PUBLIC NOTICE REQUIREMENTS, by Senator S. Pitcher, and has appointed a Conference Committee consisting of Representatives N. Thurston, S. Gricius, and S. Hayes to meet with a like committee from the Senate on this bill. The joint conference committee is scheduled to meet in Room 415 on February 23, 2023 at 12:00 PM.

Respectfully,

Megan D. Allen

Megan S. Allen Chief Clerk

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