

## UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 23, 2023

Mr. Speaker:

The President of the Senate has appointed a Conference Committee consisting of Senators S. Pitcher, D. Hinkins, and R. Winterton to meet with a like committee from the House of Representatives to consider or amend **2nd Sub. S.B. 43**, PUBLIC NOTICE REQUIREMENTS, by Senator S. Pitcher. The joint conference committee is scheduled to meet in Room 415 on February 23,2023 at 12:00 p.m.

Respectfully,

Secretary of the Senate

22 SB0043.ST3.wpd 10:12 am TRV/lpoole