

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 24, 2023

Mr. Speaker:

The Senate adopted the Joint Conference Committee Report dated February 23, 2023, and passed **3rd Sub. S.B. 43**, PUBLIC NOTICE REQUIREMENTS, by Senator S. Pitcher, and it is transmitted for the signature of the Speaker.

Respectfully,

Secretary of the Senate

24 SB0043.ST4.wpd 11:06 am TRV/lpoole