

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 2, 2023

Mr. President:

The Speaker of the House has signed **S.B. 199**, LOCAL LAND USE AMENDMENTS, by Senator M. McKell, and it is transmitted for the signature of the President.

Respectfully,

Megan D. Allen

Megan S. Allen Chief Clerk of the House

10 SB0199.HT2.wpd 2:39 pm GG2/housengrossing