

UTAH STATE SENATE

UTAH STATE CAPITOL • COMPLEX 320 STATE CAPITOL
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AGENDA

TO: Members of the Senate Economic Development and Workforce Services Standing

Committee

FROM: Sen. David P. Hinkins, Chair

RE: Committee Meeting

DATE: Tuesday, February 27, 2024

TIME: 4:00 PM

LOCATION: 215 Senate Building

Members of the public may participate in the meeting remotely by visiting the committee's webpage at <u>le.utah.gov</u> to access the live streaming options.

- Call to order and approval of minutes from February 26, 2024

- The following bills are scheduled for consideration:

1. **HB0562S01** Utah Fairpark Area Investment and Restoration District (R. Wilcox)

(rhr/nwb)

2. **HB0548S02** Alcohol Amendments (*J. Burton*)

(crg/mlb)

3. <u>HB0487</u> Historic Preservation Amendments (S. Barlow)

(po/ch5)

4. **HB0408S01** Ride-share Amendments (*M.G. Ballard*)

(ko/rb3)

5. **HB0491S02** Data Privacy Amendments (*J. Moss*)

(se1/sb4)

6. <u>HB0531</u> Laser Pointer Amendments (S. Eliason)

(jr/jf1)

7. <u>HB0528</u> Behavioral Health Amendments (*S. Eliason*)

(ah3/ls1)

8. HB0500 Real Estate Amendments (C.R. Musselman)

(tm/rw)

9. **HB0532S01** State Boards and Commissions Modifications (C.R. Musselman)

(va1/mlb)

10. **HB0534** Boards and Commissions Modifications (*C.R. Musselman*)

(crg/mlb)

11. <u>HB0439</u> Workers' Compensation Revisions (A. Loubet)

(crg/mlb)

12. **HCR017** Concurrent Resolution Honoring the 25th Anniversary of the Utah Marriage

Commission (C. Moss)

(ah3/ls1)

13. **HB0561S02** Communication Awareness Pilot Program (D. Welton)

(rf/sn1)

14. **HB0495S04** Vulnerable Population Amendments (*K. Lisonbee*)

(jr/jf1)

15. **HB0570S02** Health Care Facility Amendments (*K. Hall*)

(gg2/ls1)

COMMITTEE MEMBERS

Sen. David P. Hinkins, Chair

Sen. Karen Kwan Sen. Derrin R. Owens Sen. Michael K. McKell Sen. Jerry W Stevenson

Sen. Ann Millner



Please be aware that the public portions of this meeting will be broadcast on the Internet and that a recording of the public meeting, along with any materials presented or distributed to the committee, will be posted on the Legislature's website.