

## UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 20, 2024

Mr. President,

The Judiciary, Law Enforcement, and Criminal Justice Committee recommends **2nd Sub. H.B. 197**, REQUIREMENTS FOR SUPPORTED DECISION-MAKING AGREEMENTS, by Representative M. Judkins, be replaced and favorably recommends **3rd Sub. H.B. 197**, REQUIREMENTS FOR SUPPORTED DECISION-MAKING AGREEMENTS.

Respectfully,

Todd Weiler Chair

Voting: 4-0-2 5 HB0197.SC1.wpd 2/20/24 5:47 pm ljohnson/LJ3 AH3/LS1





