

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 26, 2024

Mr. President,

The Health and Human Services Committee reports a favorable recommendation on **1st Sub. H.B. 246**, OFFICE OF FAMILIES, by Representative D. N. Johnson.

Respectfully,

Michael S. Kennedy Chair

Voting: 5-0-2

5 HB0246.SC1.wpd 2/26/24 4:44 pm sanderson/SA AH3/LS1

Bill Number

Action Class

