

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 20, 2024

Mr. Speaker,

The Education Committee recommends **H.B. 265**, INTERSCHOLASTIC ATHLETIC ACTIVITIES ASSOCIATIONS REPORTING REQUIREMENTS, by Representative J. Hawkins, be replaced and reports a favorable recommendation on **1st Sub. H.B. 265**, INTERSCHOLASTIC ATHLETIC ACTIVITIES ASSOCIATIONS REPORTING REQUIREMENTS with the following amendments:

- 1. Page 3, Lines 64 through 66:
  - 64 (1) An association shall provide { a verbal report, accompanied by } a written report,
  - annually to the state board[, including:] and the Public Education Appropriations
  - 66 Subcommittee detailing:
- 2. Page 5, Lines 127 through 128:
  - 127 (ii) If an appeal is regarding { an appeal of } the outcome of post-season competition, the
  - appeals panel shall consist of the members described in Subsection (2)(b)(i) and:

Respectfully,

Candice B. Pierucci Chair

Voting: 11-1-3

5 HB0265.HC1.wpd 2/20/24 5:34 pm mwixom/MW JVH/FAR



