

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 13, 2024

Mr. Speaker,

The Education Committee recommends **H.B. 269**, TEN COMMANDMENTS IN PUBLIC SCHOOLS, by Representative M. J. Petersen, be replaced and favorably recommends **1st Sub. H.B. 269**, PUBLIC SCHOOL HISTORY CURRICULA AMENDMENTS.

Respectfully,

Steven Lund Vice Chair

Voting: 6-2-7 5 HB0269.HC1.wpd 2/13/24 6:38 pm mwixom/MW MC/MW





