



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 22, 2024

Mr. President,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **4th Sub. H.B. 280**, WATER RELATED CHANGES, by Representative C. Snider.

Respectfully,

Ronald M. Winterton
Chair

Voting: 5-0-3

5 HB0280.SC1.wpd 2/22/24 8:54 am charleyhart/CH5 PO/CH5

Bill Number



HB0280S04

Action Class



S

Action Code



SCR