

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 20, 2024

Mr. President,

The Education Committee reports a favorable recommendation on **1st Sub. H.B. 341**, SCHOOL CLOSURE AMENDMENTS, by Representative B. Brammer.

Respectfully,

John D. Johnson Chair

Voting: 4-0-5

5 HB0341.SC1.wpd 2/20/24 8:28 am frose/FAR RB2/MW

Bill Number

Action Class

Action Code