

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 12, 2024

Mr. Speaker,

The Natural Resources, Agriculture, and Environment Committee recommends **H.B. 472**, WATER REVISIONS, by Representative B. S. King, be replaced and reports a favorable recommendation on **1st Sub. H.B. 472**, WATER REVISIONS with the following amendments:

- 1. Page 3, Line 60:
  - 60 (ii) may enter into an agreement with a { federal or } state agency, entity, subdivision, or
- 2. Page 3, Line 83:
  - 83 (c) collaborate with other regional { and national } efforts to share, integrate, and manage

Respectfully,

Walt Brooks Chair

Voting: 10-1-3

5 HB0472.HC1.wpd 2/12/24 6:3 pm charleyhart/CH5 PO/CH5

Bill Number

Action Class

