

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 27, 2024

Mr. President,

The Transportation, Public Utilities, Energy, and Technology Committee reports a favorable recommendation on **H.B. 514**, SCHOOL CHAPLAIN AMENDMENTS, by Representative K. J. Stratton.

Respectfully,

Wayne A. Harper Chair

Voting: 3-2-2

5 HB0514.SC1.wpd 2/27/24 3:51 pm rbrooks/RB3 KO/RB3

Bill Number

Action Class

