

## UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 27, 2024

Mr. President,

The Economic Development and Workforce Services Committee reports a favorable recommendation on **2nd Sub. H.B. 561**, COMMUNICATION AWARENESS PILOT PROGRAM, by Representative D. R. Welton.

Respectfully,

David P. Hinkins Chair

Voting: 3-0-3 5 HB0561.SC1.wpd 2/27/24 5:42 pm snizan/SN1 RF/SN1





