

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 26, 2024

Mr. President,

The Education Committee reports a favorable recommendation on **1st Sub. H.J.R. 3**, JOINT RESOLUTION REGARDING HIGHER EDUCATION ACCREDITATION, by Representative D. R. Welton.

Respectfully,

John D. Johnson Chair

Voting: 4-0-5

5 HJR003.SC1.wpd 2/26/24 5:12 pm frose/FAR RB2/FAR

Bill Number

Action Class

Action Code