

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 13, 2024

Mr. Speaker,

The Education Committee reports a favorable recommendation on **S.B. 92**, STUDENT COMMUNICATION METHODS, by Senator S. Pitcher, with the following amendments:

1. Page 7, Line 197 through 203:

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197
                (22)Ŝ→(a)←ŜA local school board shallŜ→ [develop polices] approve an LEA's
          policies←Ŝand proceduresŜ→that an LEA develops←Ŝto ensure that students
197a
          have non-electronic notification of and access to:
 198
 199
                \hat{S} \rightarrow [\underline{(a)}] (i) \leftarrow \hat{S} school activities and events, including:
 200
                   \{\hat{S} \rightarrow | (i) | (A) \leftarrow \hat{S} \text{ course work};
 201
                 $→ \ (ii) \ (B) ←$}
                                                 (A) schedule changes; and
                   \{\frac{\hat{S} \rightarrow \{(iii)\} (C) \leftarrow \hat{S}\}}{(B)} extracurricular activities; and
 202
                \hat{S} \rightarrow [\underline{(b)}] (ii) \leftarrow \hat{S} the emergency response plans described in Subsections (20) and
 203
          (21).
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- 2. Page, Line 228 through 230:
 - 228 (ii) for at least 10 days before the day [of] on which the public hearing[, be published]
 - 229 <u>occurs, publish the</u> { <u>noticed</u> } <u>notice</u> <u>of public hearing</u> for the school district in which the school is
 - located, as a class A notice under Section 63G-30-102; and

Respectfully,

Candice B. Pierucci Chair

Voting: 12-0-3

5 SB0092.HC1.wpd 2/13/24 5:37 pm mwixom/MW RB2/MW





