



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 9, 2024

Mr. President,

The Economic Development and Workforce Services Committee recommends **S.B. 175**, DESIGNATION OF BALLET WEST'S THE NUTCRACKER AS A STATE LANDMARK, by Senator L. Escamilla, be replaced and favorably recommends **1st Sub. S.B. 175**, DESIGNATION OF BALLET WEST'S THE NUTCRACKER AS A STATE LANDMARK.

Respectfully,

David P. Hinkins
Chair

Voting: 5-0-1

5 SB0175.SC1.wpd 2/9/24 8:36 am snizan/SN1 RF/SN1

Bill Number



SB0175S01

Action Class



S

Action Code



SCRSUB