

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 12, 2024

Mr. President,

The Government Operations and Political Subdivisions Committee reports a favorable recommendation on **S.B. 214**, COMMUNITY RENEWABLE ENERGY AMENDMENTS, by Senator D. P. Hinkins.

Respectfully,

Daniel W. Thatcher Chair

Voting: 2-0-6 5 SB0214.SC1.wpd 2/12/24 4:34 pm nbrady/NWB SE1/SB4





