

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 27, 2024

Mr. Speaker,

The Law Enforcement and Criminal Justice Committee reports a favorable recommendation on **1st Sub. S.B. 246**, JUVENILE JUSTICE MODIFICATIONS, by Senator L. Escamilla.

Respectfully,

Matthew H. Gwynn Vice Chair

Voting: 6-0-6

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