



# UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL  
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

January 29, 2024

Mr. President,

The Economic Development and Workforce Services Committee reports a favorable recommendation on **S.J.R. 11**, JOINT RESOLUTION RECOGNIZING THE 50TH ANNIVERSARY OF THE NATIONAL CONFERENCE OF STATE LEGISLATURES, by Senator W. A. Harper.

Respectfully,

David P. Hinkins  
Chair

Voting: 4-0-2

5 SJR011.SC1.wpd 1/29/24 2:14 pm snizan/SN1 TRV/AJS

Bill Number



SJR011

Action Class



S

Action Code



SCR