



# House of Representatives *State of Utah*

---

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 16, 2024

Mr. President:

The House refuses to recede from its amendments to **S.B. 92**, STUDENT COMMUNICATION METHODS, by Senator S. Pitcher, and has appointed a Conference Committee consisting of Representatives J. Teuscher, K. Peterson, A. Stoddard to meet with a like committee from the Senate on this bill. The joint conference committee is scheduled to meet in House Rules Room on February 16, 2024 at 4:00 PM.

Respectfully,

A handwritten signature in black ink that reads "Megan S. Allen". The signature is written in a cursive, flowing style.

Megan S. Allen  
Chief Clerk