

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

November 10, 2021

Mr. President:

The Speaker of the House has signed **7th Sub. S.B. 2005**, STATE BOARD OF EDUCATION BOUNDARIES AND ELECTION DESIGNATION, by Senator S. Sandall, and it is transmitted for the signature of the President.

Respectfully,

Megan D. Allen

Megan S. Allen Chief Clerk of the House

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