



AGENDA

NATURAL RESOURCES, AGRICULTURE, & ENVIRONMENTAL QUALITY APPROPRIATIONS SUBCOMMITTEE

Monday, February 7, 2022 | 8:00 AM | Anchor Location*: 210 Senate Building

1. 8:00 a.m. Call to Order
2. 8:05 a.m. Quagga Mussel Tracking System (Sen. Hinkins)
3. 8:10 a.m. San Rafael Energy Research Center Improvements (Sen. Hinkins)
4. 8:15 a.m. Soil Health Equipment Grants (Sen. Hinkins)
5. 8:20 a.m. West Weber Site Sewer Infrastructure (Sen. Hinkins)
6. 8:25 a.m. Wildfire Fighting Aerial Assets (Sen. Hinkins)
7. 8:30 a.m. Horse Racing Amendments S.B. 107 (Sen. Hinkins)
8. 8:35 a.m. Plasma Based Energy Processing Unit (Sen. Hinkins)
9. 8:40 a.m. Utah Navajo Water Settlement Plan Update (Sen. Hinkins)
10. 8:45 a.m. Approval of Minutes
11. 8:45 a.m. Great Salt Lake Sovereign Land Law Enforcement (Rep. Owens)
12. 8:50 a.m. Quagga Mussel Treatment Tanks (Rep. Owens)
13. 8:55 a.m. Lone Peak Wildlife Fire Facility (Rep. Snider)
14. 9:00 a.m. Green River Pipeline Study (Rep. Snider)
15. 9:05 a.m. Great Salt Lake & Utah Lake Waterbird Studies (Rep. Snider)
16. 9:10 a.m. Hardware Ranch Power (Rep. Snider)
17. 9:15 a.m. Indian Creek Stabilization Initiative (Rep. Lyman)
18. 9:20 a.m. North Lake Powell Accord Planning Request (Rep. Lyman)

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Whether the meeting is conducted with or without an anchor location, members of the public may participate remotely in the meeting. To participate remotely in the electronic meeting, please visit the committee's webpage at <https://le.utah.gov/committee/committee.jsp?year=2022&com=APPNAE> to access the live streaming options.



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| 19.9:25 a.m. | Jordan River Cooperative Weed Management Fund (Rep. Handy) |
| 20.9:30 a.m. | Boat Utah: Utah's Public Use Boating and Fishing Application (Rep. Handy) |
| 21.9:35 a.m. | Sovereign Lands Operating Budget (Rep. Hawkes) |
| 22.9:40 a.m. | Hazardous Air Pollutants Monitors (Sen. Escamilla) |
| 23.9:45 a.m. | Human Health Risk Assessment Inland Port (Sen. Escamilla) |
| 24.9:50 a.m. | Grazing Improvement Program (Rep. Ferry) |
| 25.9:55 a.m. | Promotion and Education of Great Salt Lake (Rep. Ferry) |
| 26.10:00 a.m. | Days of '47 Arena Improvements (Rep. Kohler) |
| 27.10:05 a.m. | State Slaughter Plan Inspectors (Rep. Kohler) |
| 28.10:10 a.m. | Drinking Water Amendments (H.B. 64) (Rep. Watkins) |
| 29.10:15 a.m. | Artifact Displays at Edge of the Cedars (Sen. Riebe) |
| 30.10:20 a.m. | Jordan River Big Bend Pond and Park (Rep. Acton) |
| 31.10:25 a.m. | Water Conservation Modifications (H.B. 121) (Rep. Spendlove) |
| 32.10:30 a.m. | Shared Stewardship (Sen. Owens) |
| 33.10:35 a.m. | Ogden Culinary Well and Water Line (Rep. Musselman) |
| 34.10:40 a.m. | Uintah City Culinary Water Tank Replacement Project (Rep. Miles) |
| 35.10:45 a.m. | Other Business |
| 36.10:50 a.m. | Adjourn |

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