

## **AGENDA** BUSINESS, ECONOMIC DEVELOPMENT, AND LABOR APPROPRIATIONS SUBCOMMITTEE

Thursday, January 26, 2023 | 8:00 AM | Location: 120 Senate Building

- 1. 8:00 a.m. Call to Order/Approval of Minutes
- 2. 8:10 a.m. Inland Port Audit
- 3. 8:40 a.m. Inland Port Authority Presentation
- 4. 9:10 a.m. Point of the Mountain Presentation
- 5. 9:30 a.m. RFA Backbone Infrastructure at the Point Rep. Teuscher
- 6. 9:40 a.m. RFA Hunstman World Sr. Games Facility Acquisition/Development Rep. Walter
- 7. 9:50 a.m. RFA Treehouse Museum STEM for All Seasons Project Rep. Musselman
- 8. 10:00 a.m. RFA Roy Teen Community Center Rep. Musselman
- 9. 10:10 a.m. RFA Theatrical Equipment Sen. Vickers
- 10. 10:20 a.m. RFA Freedom's Memorial Plaza Rep. Barlow
- 11. 10:30 a.m. RFA Warriors Over the Wasatch Airshow Funding Rep. Cutler
- 12. 10:40 a.m. RFA Clark Historic Farm Building Rep. Bolinder
- 13. 10:50 a.m. Other Business/Adjourn