



# AGENDA

## EXECUTIVE OFFICES AND CRIMINAL JUSTICE APPROPRIATIONS SUBCOMMITTEE

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Friday, January 27, 2023 | 8:00 AM | 120 Senate Building

1. 8:00 a.m. Call to Order/Approval of Minutes
2. 8:05 a.m. Utah Land Trusts Protection and Advocacy Office
  - a. LFA Introduction
  - b. Department Presentation
3. 8:35 a.m. Utah Board of Pardons and Parole
  - a. LFA Introduction
  - b. Board Presentation
4. 9:05 a.m. Audit – Board of Pardons and Parole
  - a. Legislative Auditor General Presentation
5. 9:35 a.m. Legislator Requests for Appropriation
  - a. 9:35 a.m. – Listen, Explain, Cooperate & Communicate Campaign – Senator Harper
  - b. 9:45 a.m. – Local Administrator Advisor – Senator Owens
  - c. 9:55 a.m. – Local Election Access to disclosure.utah.gov Software – Representative Cutler
  - d. 10:05 a.m. – Pretrial Services & County Supervision Management – Senator Winterton
  - e. 10:15 a.m. - County Correctional Facility Contracting Amendments SB0114 – Senator Owens
  - f. 10:25 a.m. – Utah Homicide Survivors – Senator Kennedy
  - g. 10:35 a.m. – Victim Services Funding – Representative Ivory
6. 10:50 a.m. Other Business and Adjourn